



KHSAA Regional Tournament Financial Report
(return one copy to KHSAA by published deadlines. File separate reports for each tournament)

KHSAA Form GE53
Rev. 06/15

Sport (check one) Baseball ☐ Basketball ☐ Field Hockey ☐ Soccer ☐ Softball ☒ Volleyball ☐

REGION # 3 BOYS ☐ or GIRLS ☒

Held at Grayson County High School Dates May 21, 23, 24

Part A	REVENUE ITEMS	Price(s)	Receipts	Totals
	Ticket Sales	<u>85.00</u>	<u>1,106</u>	
	Broadcasting			
	Sponsorship			
	Per Team Entry Fee Charged by Host			
	TOTAL REVENUE (1)			<u>5530</u>

Part B	EXPENSE ITEMS	Expenses	
	Game Officials	<u>1575.00</u>	
	Trophies	<u>189.59</u>	
	Travel for Participating Teams	<u>-</u>	
	Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form)	<u>separate list</u>	
	TOTAL EXPENSES (2)		<u>3611.74</u>

Part C	Net Profit (Part A (1) minus Part B (2) total)		<u>1918.26</u>
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Part D	Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote	<u>287.74</u>	
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Part E	Profit Subject to Division by Schools (Part C minus Part D)		<u>1630.52</u>
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Part F	Amount set aside for non participating schools by vote of ALL schools per Constitution Article VII, Section 2	<u>-</u>	
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Part G	Amount to be Divided Among Participating Schools (Part E minus Part F)		<u>203.82</u>
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LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.

School	Amount	School	Amount	School	Amount
<u>Daviess County</u>	<u>203.82</u>	<u>Butler County</u>	<u>203.82</u>		
<u>Quincy Catholic</u>		<u>Ohio County</u>	<u>1</u>		
<u>Meads County</u>					
<u>Muhlenberg Co</u>					
<u>Edmonson County</u>					
<u>Breckinridge Co</u>					

PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)

Session	Paid
<u>1</u>	<u>535</u>
<u>2</u>	<u>322</u>
<u>3</u>	<u>249</u>
<u>4</u>	
<u>5</u>	
<u>6</u>	
<u>7</u>	
Total	<u>1,106</u>

[Signature]
MANAGER

Grayson County High School
SCHOOL

270-993-6969
DAYTIME PHONE

Itemized Expenses

Umpires \$1575
Trophies (champ/runner up) 189.59
Gate Workers \$150
Announcer \$150
Book \$150
Tournament Manager \$300
Plaques (all-tournament) \$492.30
Softballs \$329.85
Field Dry \$125
Security \$150

Total Expenses: \$3611.74